

**AGENDA**  
**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**  
**TUES. – May 2, 2017 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 4/4/17 MINUTES:**

**TREAS. REPORT (DAVE):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (SGT. LONNIE):**

**CONG. COOK (DAKOTA):**

**ASSEMB. OBERNOLTE (CHRIS):**

**SEN. FULLER (JIM)**

**THIRD DIST. SUP.: (MOLLY)**

**MWA (JIM):**

**SCHOOLS (JIM):**

**LV BOOK PROJECT (MILLIE):**

**JV/LV MAC: (ROGER);**

**Proposed senior housing project: Results of studies and findings performed by Cal Poly students and the “Preliminary Needs Assessment”.**

**Lucerne Valley School District’s LCAP survey (Local Control Accountability Plan).  
<https://www.surveymonkey.com/r/23VBMSD>**

**Results of meeting with County and Caltrans re: Scenic Hwy 247 project.**

**County Renewable Energy Element revised draft (important info.)**

**Set a date for our Adopt a Highway work. Present our new LVEDA web site.**

**Updates on proposed Solar Moratorium – water hauling legislation –  
Mitsubishi’s quarry project - etc.**